



## St. Thomas More Catholic School 2022-2023 School Supply List

(replenish supplies as needed)

| ITEM  | K  | 1   | 2   | 3                                 | 4  | 5   | 6                              | 7                                       | 8                                       |
|---|--|---|---|-----------------------------------|--|---|--------------------------------|---|---|
| Backpack (no wheels)  | 1  | 1   | 1   | 1                                 | 1  | 1   | 1                              | 1                                       | 1                                       |
| School box (sturdy)*<br><b>NO ZIPPER</b>  | <b>1 - 8x5 or smaller</b>                          | <b>1 - 8x5 or smaller</b>                                   |   | 1<br>desk size                    | 1<br>desk size                               |   |                                |   |   |
| Zipper Organizer Pouch<br>for pens, pencils, highlighters, etc.                             |  |   |   |                                   |  | 1   | 1                              | 1                                       | 1                                       |
| Pencils #2 (regular)<br><b>TICONDEROGA*</b>   |  | 24<br>Sharpened   | 48<br>Sharpened                                       | 48<br>Sharpened                   | 24<br>Sharpened                              | 48<br>Sharpened   | 48<br>Sharpened                | 36<br>Sharpened                         | 24<br>Sharpened                         |
| Pencil Sharpener  |  |   | 1 - small   | 1                                 | 1  | 1   | 1                              | 1                                       | 1                                       |
| Eraser (pink pearl)   |  | 1   | 1   | 2                                 | 2  | 1   | 1                              | 2                                       | 2                                       |
| Pens - Blue/Black<br><b>Papermate or Bic (non-erasable)</b>                                 |  |   |   |                                   |  | 2   | 2                              | 12                                      | 12                                      |
| Pens - <b>Papermate or Bic</b>  |  |   |   | 2 - Red                           | 1 - Green                                    | 2 - Red   | 1 - Red                        | 2 - Red                                 | 2 - Red                                 |
| Felt Pens - Multicolors<br><b>Papermate Flair</b>   |  |   | 16 ct.  |                                   |  |   |                                |   |   |
| Sharpie - Black   |  |   | 5 - Fine Pt.<br>2 - Ultra Fine                        |                                   | 1 - Fine Pt.<br>1 - Ultra Fine               | 2   | 2 - Fine Pt.<br>2 - Ultra Fine | 1                                       | 1                                       |
| Highlighter-Yellow, Green &<br>Pink or as indicated   |  | 1-Green<br>1-Pink<br>1-Yellow                               | 1-Green<br>1-Pink<br>1-Yellow                         | 1-Green<br>1-Pink<br>1-Yellow     | 2-Green<br>2-Pink<br>2-Yellow                | 2-Green<br>2-Pink<br>2-Yellow                                     | 1-Green<br>1-Pink<br>1-Yellow  | 3-Green<br>3-Pink<br>3-Yellow<br>2-Blue | 3-Green<br>3-Pink<br>3-Yellow<br>2-Blue |
| White Board Dry Erase Markers<br><b>EXPO LOW ODOR</b>                                       | 3-Black  | 1-Black   | 4 Blk Chisel Tip<br>2 Blk Fine Tip                    | 3-Black                           | 1-Black                                      |   | 1 set<br>Fine Tip              | 1 set                                   | 1 set                                   |
| <b>vis-à-vis</b> Pens - fine point/thin   | 2-Black  |   |   |                                   |  |   |                                |   |   |
| <b>Crayola</b> Colored Pencil Set   | 2 - 12 ct.   | 1 - 12 ct.  | 1 - 12 ct.  | 1 - 12 ct.                        | 1  | 1   | 1                              | 1                                       | 1                                       |
| <b>Crayola</b> Crayons-8 ct. Regular*   | 2  |   |   |                                   |  |   |                                |   |   |
| <b>Crayola</b> Crayons-24 ct.*<br><b>Colors of the World</b>                                |  |   | 1   |                                   |  |   |                                |   |   |
| <b>Crayola</b> Crayons-24 ct. Regular*  | 2  | 2   | 1   | 1                                 | 1  | 1   | 1                              |   |   |
| <b>Crayola</b> Markers-8 or 10 ct.<br>Thick primary colors<br><b>NO BOLD OR PASTEL</b>      | 1  | 2   | 1   | 1                                 | 1  |   | 1                              |   |   |
| <b>Crayola</b> Markers - <b>Thin/Fine</b>   | 1  |   |   | 1                                 | 1  |   |                                | 1                                       |   |
| <b>Prang</b> Watercolor Set   |  |   |   |                                   | 1  |   | 1                              |   |   |
| <b>Elmer's</b> Glue Sticks-<br><b>NO PURPLE</b>   | 20   | 10  | 10  | 10                                | 4  | 4   | 6                              | 3                                       | 3                                       |
| <b>Elmer's</b> Glue 4 oz.   |  | 1   | 1   |                                   | 1  |   |                                |   |   |
| <b>Fiskars</b> Scissors-blunt   | 1  | 1   |   |                                   |  |   |                                |   |   |
| <b>Fiskars</b> Scissors-pointed   |  |   | 1   | 1                                 | 1  | 1   | 1                              | 1                                       | 1                                       |
| 3x5 lined notecards<br>100 ct. (white)  |  |   |   | 1                                 |  |   | 2                              | 1                                       | 1                                       |
| Post it notes - pkgs  |  |   | 1 - 3x3   |                                   | 1 - 3x3                                      | 1 - 3x3   | 3 - 3x3                        | 2 - 3x3                                 | 2 - 3x3                                 |
| Ruler (cm.& inches)   |  |   | 1   | 1                                 | 1  | 1   | 1                              | 1                                       | 1                                       |
| Sketch Pad - <b>Spiral Bound</b><br>9x12 or 8x11 (approx. size)                             | <b>2-6x8 for K</b><br>(no lines)<br>1-Art 8x11     | 1-Art   | <b>1-for 2nd</b><br>1-Art                             | 1-Art                             | <b>2 - for 4th</b><br>1-Art                  | 1 - Art   | <b>1 - for 6th</b><br>1 - Art  | 1 - Art                                 | 1 - Art                                 |
| Folder w/pockets @bottom<br>- <b>5 Star, Mead, or Oxford</b> -<br><b>No Brads</b>           | <b>VINYL FOLDERS</b><br>w/pockets<br>2 - any color | <b>VINYL FOLDERS</b><br>2-Orange<br>1-Yellow<br>1-any Color | <b>VINYL FOLDERS</b><br>1-Red<br>2-Orange<br>1-Yellow | 2-Designs<br>2-Orange<br>1-Yellow | 1-Yellow<br>1-Purple<br>1-Orange<br>1-Design | 1-Design  | 1-Black<br>1-Red<br>1-Blue     | 1-Black<br>1-Red<br>1-Blue              | 1-Black<br>1-Red<br>1-Blue              |
| Folder w/pockets @<br>bottom – <b>with Brads</b>  |  |   |   | 1-Yellow                          | 1-Yellow                                     | 1-Yellow  | 1-Yellow                       | 1-Yellow                                | 1-Yellow                                |
| Spiral notebook- wide rule<br>*5th Grade-Single Subject with Pocket<br>(Yellow - 70 sheets) |  |   |   | 1-Yellow                          | 1-Black<br>1-Blue<br>1-Yellow                | 1-Black*<br>1-Green*<br>1-Blue*<br>1-Green<br>1-Red*<br>1-Orange* |                                |   |   |

| ITEM   | K  | 1         | 2  | 3   | 4              | 5  | 6   | 7                     | 8                     |
|--|--|-----------|--|---|----------------|--|---|-----------------------|-----------------------|
| Spiral notebooks - college ruled<br>(Yellow - 150 sheets)              |  |           |  |   |                | 1-Yellow*  | 1-Black*<br>1-Blue*<br>2-Red*<br>1-Orange*<br>1-Yellow* | 1 - Yellow            | 1 - Yellow            |
| Notebook Paper - with lines  |  |           |  |   |                |  | 1 pkg<br>college rule                                   | 2 pkg<br>college rule | 2 pkg<br>college rule |
| Scotch Magic Tape  |  |           |  |   |                |  | 1   | 1                     | 1                     |
| 1 inch Binder  |  |           |  |   |                |  | 1 - Red   | 1 - Red               | 1 - Red               |
| Calculator - Casio fx-300ES Plus<br>(mark with your first & last name) |  |           |  |   |                |  | 1   | 1                     | 1                     |
| Graph Pad/Paper (1/4 inch squares)                                     |  |           |  |   |                |  | 1 pkg   | 1 pkg                 | 1 pkg                 |
| Graph Ruled 4x4 Spiral Notebook  |  |           |  |   | 2-Red          |  |   | 1-Red                 | 1-Red                 |
| Composition Book -<br>(Wide Rule 1st/College 6th-8th)                  |  | 1         |  |   |                |  | 1-Green   | 1-Green               | 1-Green               |
| Roll of Paper Towels   |  | 3         | 2  | 1   |                |  |   |                       |                       |
| Kleenex Box - Large  |  | 2         | 4  | 1   | 1              | 1  | 2   | 2                     | 2                     |
| Wet Wipes  | 3-Baby Wipes                                     |           | 4  |   |                |  |   |                       |                       |
| Disinfectant Wipes   | 2  | 1         |  | 1   | 1              | 1  | 2   | 1                     | 2                     |
| Ziploc bags  | 1 gallon size<br>1 quart size<br>1-sandwich size |           | 1 gallon size<br>1 quart size<br>1 sandwich size |   |                |  | 1 snack size<br>1 sandwich size                         |                       |                       |
| P.E. Bag (see note below)  |  |           |  |   |                |  |   | 1                     | 1                     |
| Paint Shirt (old)*   |  | 1         | 1  | 1   | 1              | 1  | 1   | 1                     | 1                     |
| Headsets - must cover entire ears & no<br>volume control               | 1-headset  | 1-headset | 1-headset  |   |                |  |   |                       |                       |
| Earbuds  |  |           |  | 1-earbuds<br>only   | 1-earbuds only | 1-earbuds  | 1-earbuds   | 1-earbuds             | 1-earbuds             |
| Stylus (no pen)  |  |           |  |   |                | 1 - Optional   | 1 - Optional  | 1 - Optional          | 1 - Optional          |
| iPad Case**  |  |           |  |   |                | <b>1 required<br/>(please see details)</b>   |   |                       |                       |
| <b>PE and Health</b>   |  |           |  | <b>GRADES 3 &amp; 4</b><br>A purple folder and/or<br>notebook<br>for Health class |                | <b>GRADES 7-8</b><br>- PE Uniform (OPTIONAL**)<br>- Athletic shoes<br>(must have back & laces.<br>No mules or elevated soles). |   |                       |                       |

**\*Kindergarten and 1st Grade:** No oversized school boxes, jumbo sized crayons or pencils

**\*Paint Shirt:** Please cut off sleeves on paint shirt. Men's old button down dress shirt is best.

**\*\*7th/8th grade** students have an option of using the Colored Folders listed or to use a Binder with Dividers for each class except Spanish.

**\*\*7th/8th grade PE Uniforms (optional).** These are only available through the uniform closet.

**\*\*Important iPad case requirements in letter from Ms. Cooper on page 3\*\*.**

**\*\*iPad Case \*\***

An iPad will not be issued without an approved case.

Cases approved last year may be used again, if in good condition.

6th-8th grades will receive the same iPads used in previous years.

**Parents:**

To avoid losing clothing, please mark all items with student's name.

Please sharpen all pencils before school begins.

You can order personalized labels from Dennis Uniform.

Go to: [www.dennisuniform.com](http://www.dennisuniform.com) and click on "shop online" to order. Type in our school name and scroll to the bottom to order labels. The labels are laminated and washable. Check it out!

Dear 5th Grade Families

For the upcoming 2022-23 school year, all incoming 5th-grade students will be assigned a new iPad, 64GB (10.2"/2022/9th Gen) iPad/device for use at school and (when necessary for use at home).

The iPad students receive in 5th-grade will be used until 8th-grade graduation.

We require students to purchase and bring to school an acceptable case prior to receiving their iPad.

Appropriate cases will completely cover all 4 corners of the device, as well as securely hold the iPad in the case while in use (i.e., no sleeves). The case must have a folio cover. We do not allow films and/or plastic covers on screens. We find that protective films reduce sensitivity and accuracy of the touch interface, as well as allows dirt to buildup on the corners that ultimately cause scratches.

#### Recommended cases

- Logitech Combo Case for iPad (7th - 9th Generation) Keyboard case with trackpad, Wireless Keyboard, and Smart Connector Technology (Smart Connector indicates keyboard is charged with the iPad).
- Timecity Smart Case for iPad 8<sup>th</sup> – 9<sup>th</sup> Generation (iPad 10.2 Case 2022/2019), Auto Wake/Sleep Smart Stand Cover with Pencil Holder, Rugged Durable Cover for iPad 7/8/9 Generation

#### Stylus options (these are only a few of the many available)

- Apple Pencil - Please note only generation 1 Apple Pencil work with our iPads.
  - *Generation 2 (flat magnetic side) Apple Pencil uses a different technology and will NOT work.*
- Logitech Crayon – simple to use and highly compatible
- Boxwave Stylus - metal mesh tip is durable and reasonably priced.
- Jot Pro - highly accurate, more cost, mixed results but compatible

If you have questions or want prior to ordering case approval please contact Becky Cooper at [bcooper@stmpdx.org](mailto:bcooper@stmpdx.org).

Thanks, Becky Cooper