## FIELDTRIP REQUEST FORM

| DATE OF FIELDTRIP:                       |                                                                                                     |                           | GRADE(S):              |                    |                     |  |
|------------------------------------------|-----------------------------------------------------------------------------------------------------|---------------------------|------------------------|--------------------|---------------------|--|
| EVENT NAM                                | 4E:                                                                                                 |                           |                        |                    |                     |  |
|                                          | ON & ADDRESS (include                                                                               |                           |                        |                    |                     |  |
| VENUE CON                                | VTACT AND NUMBER:_<br>(Please Note: You n                                                           | nay not deviate from your | itinerary while o      | n this fieldtrip.) |                     |  |
| TRANSPORT                                | <u>FATION</u> :                                                                                     |                           |                        |                    |                     |  |
|                                          | Private Car<br>(Parents must have a current driver insurance form on file to be eligible to drive.) |                           |                        |                    |                     |  |
|                                          | Tri-Met Bus or Max Tr                                                                               | ain                       |                        |                    |                     |  |
|                                          | (# of student tickets:                                                                              | # of adul                 | t tickets:             | TOTAL #:           | )                   |  |
|                                          | School/Charter Bus                                                                                  |                           |                        |                    |                     |  |
|                                          | (# of students:                                                                                     |                           |                        |                    |                     |  |
|                                          | Walking (# of students                                                                              | s:# of adul               | ts:                    | TOTAL #:           | )                   |  |
| Time departing STM:<br>Event start time: |                                                                                                     | Event en                  | Time returning to STM: |                    |                     |  |
| LUNCH PLA                                | <u>NNING</u> : Teachers must                                                                        | notify parents of lu      | nch plans.             |                    |                     |  |
|                                          | Students should <u>not</u> order hot lunch on this day. Please notify the hot lunch team.           |                           |                        |                    |                     |  |
|                                          | Students should pack a sack lunch.                                                                  |                           |                        |                    |                     |  |
|                                          | Lunches are not affected by this fieldtrip.                                                         |                           |                        |                    |                     |  |
| CHECK REQ                                | UEST:                                                                                               |                           |                        |                    |                     |  |
| Amount of ch                             | Date                                                                                                | Date check needed:        |                        |                    |                     |  |
| 🗆 Ir                                     | nvoice attached                                                                                     | ail check or              | □ I will tak           | e the check with   | me on the fieldtrip |  |
| If a check is t                          | o be mailed, please includ                                                                          | e the following inf       | ormation:              |                    |                     |  |
| Payee                                    | e:                                                                                                  |                           |                        |                    |                     |  |
| Addre                                    | ess:                                                                                                |                           |                        |                    |                     |  |
|                                          | t: 🛛 PTO Class Funds                                                                                |                           |                        |                    |                     |  |
| TEACHER I                                | N CHARGE OF FIELDT                                                                                  | RIP:                      |                        |                    |                     |  |
| DUTY ASIG                                | NMENT: I have arranged                                                                              | for                       | to ta                  | ke my              | duty.               |  |

LIST ALL STAFF ATTENDING:

\_\_\_\_\_

| ROOM PARENT COORDINATOR:                    |  |  |   |  |
|---------------------------------------------|--|--|---|--|
| LIST ALL CHAPERONES / DRIVERS:              |  |  |   |  |
| 1                                           |  |  |   |  |
| 2.                                          |  |  |   |  |
| 3.                                          |  |  |   |  |
| 4.                                          |  |  |   |  |
| <u>5.</u>                                   |  |  |   |  |
| <u>6</u> .                                  |  |  |   |  |
| □ BACKGROUND CHECK UP TO DATE (Checked by:  |  |  | ) |  |
| □ CALLED TO PROTECT UP TO DATE (Checked by: |  |  | ) |  |

DRIVER INFO FORM ON FILE (Checked by:\_\_\_\_\_)

D POSTED TO ALMA (Office use)

## MEDICATIONS TO BE CHECKED OUT FROM OFFICE:

| Student Name              | Medication    | Release on File |
|---------------------------|---------------|-----------------|
|                           |               |                 |
|                           |               |                 |
|                           |               |                 |
|                           |               |                 |
|                           |               |                 |
|                           |               |                 |
|                           |               |                 |
| STAFF MEMBER IN CHARGE OF | F MEDICATION: |                 |
| DATE REQUEST SUBMITTED:   |               |                 |
| PRINCIPAL'S SIGNATURE:    |               |                 |